



**Sylvan Lake Half Iron**  
**July 25, 2010**  
**Race Entry Registration Form**

[WWW.SYLVANLAKETRI.COM](http://WWW.SYLVANLAKETRI.COM)

TRIBIC # or ATA#: \_\_\_\_\_ (Non TRIBIC/ATA Members will pay a membership fee of \$40.00)

Last Name: \_\_\_\_\_ First Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State/Province: \_\_\_\_\_

Zip/Postal Code: \_\_\_\_\_ Country: \_\_\_\_\_ Gender: Male / Female

Home Phone: \_\_\_\_\_ Work Phone: \_\_\_\_\_

Date of Birth  /   /     Age as of December 31<sup>st</sup>, 2010 \_\_\_\_\_

Shirt Size: (Circle One) S M L XL XXL (Shirt Sizes are in Men's and Ladies Sizing)

E-mail Address: \_\_\_\_\_

Entry Fees: Up to April 19, 2010	\$ 215.00	\$ _____
From April 19 – June 19, 2010	\$ 225.00	\$ _____
From June 20 – July 22, 2010	\$ 240.00	\$ _____

**PLEASE NOTE: The race entry includes GST**

Relay Fees: Up to April 19, 2010	\$240.00	\$ _____
From April 19 – June 19, 2010	\$250.00	\$ _____
From June 20 – July 22, 2010	\$260.00	\$ _____

Relay Categories: Men \_\_\_ Women \_\_\_ Mixed \_\_\_ Relay Leg You Are Doing: Swim \_\_\_ Bike \_\_\_ Run \_\_\_

**PLEASE NOTE: Entry Form Required for each relay team member**

One Day Insurance: Fee for non-members will be charged at registration for package pu \$ \_\_\_\_\_

TOTAL \$ \_\_\_\_\_

**NOTE: PHOTO ID IS REQUIRED AT PACKAGE PICK UP**

**\*\*New Withdrawal Policy – Entry will be rolled over to 2011 - \$75 Admin Fee\*\***

**Requests must be made via Email on or before April 30st, 2010 – NO REFUNDS/TRANSFERS**

Please Mail Money Order or Cheque to:

Outback Events (NO CASH) Mail: 4310 Hazell Rd., Kelowna, BC V1W 1P8

## Athlete Profile (For Race Announcer)

Number of years in triathlons: \_\_\_\_\_

Number of triathlons competed in: \_\_\_\_\_

Profession: \_\_\_\_\_

Team/Sponsor/Club: \_\_\_\_\_

Accomplishments/Comments:

---

---

---

Estimated swim time: \_\_\_\_\_ Estimated finish time: \_\_\_\_\_

## MEDICAL INFORMATION

Do you have any current or chronic medical problems followed by a doctor?

Are you on any medications? If so, what?

Are you allergic to any medications or insect stings?

Do you wish the medical personnel to be aware of any specific medical problems?

Have you ever dropped out during a race for medical reasons? If so, please explain.

Additional medical comments:

**Emergency Contact:** \_\_\_\_\_ **Relationship:** \_\_\_\_\_

**Phone Number:** \_\_\_\_\_ **Email:** \_\_\_\_\_

**\*\*\*\*Note: We need a contact number of someone who will be with you on race day, not racing, also a cell # to get in touch with them during the race.\*\*\*\***

**Athlete Waiver and Release and Indemnification**  
MUST BE SIGNED AND WITNESSED FOR ENTRY TO BE ACCEPTED  
ALL ATHLETES: PLEASE READ CAREFULLY AND SIGN.

I acknowledge that the Sylvan Lake Half Iron Triathlon Event is an extreme test of a person's physical and mental limits and carries with it the potential for death, serious injury, and property loss. I HEREBY ASSUME THE RISKS OF PARTICIPATING IN THE SYLVAN LAKE HALF IRON TRIATHLON EVENT. I certify that I am physically fit, have sufficiently trained for participation in this event, and have not been advised against participation by a qualified health professional. I acknowledge that the various race sponsors, organizers and administrators, permitting me to participate in the Sylvan Lake Half Iron Triathlon Event, accept my statements on this release waiver.

In consideration for allowing me to participate in the Sylvan Lake Half Iron Triathlon Event, I hereby take the following action for executor's administrator's heir's next of kin successors assigns and myself:

- I WAIVE, RELEASE, AND DISCHARGE from any and all claims or liabilities for death, personal injury, property damage, theft or damages of any kind, which arise out of or relate to my participation in, or my traveling to and from the Sylvan Lake Half Iron Triathlon Event, THE FOLLOWING PERSONS OR ENTITIES: Sylvan Lake Half Iron, Outback Events, Alberta Triathlon Association, Town of Sylvan Lake, Sylvan Lake Parks & Recreation, Alberta Transportation and Highways, Leduc County, Red Deer County, Friends of Sylvan Lake, event sponsors, event directors, event producers, volunteers, all venues in which events or segments of events are held, and the officers, directors, employees, representatives and agents of any of the above;
- I AGREE NOT TO SUE any of the persons or entities mentioned above for any of the claims or liabilities that I have waived, released or discharged herein; and

I INDEMNIFY AND HOLD HARMLESS the persons or entities mentioned above from any claims made or liabilities assessed against them as a result of my actions during this Sylvan Lake Half Iron Triathlon Event. I hereby agree that in the event of the event cancellation due to a storm, rain, winds, inclement weather, or other "Acts of God" conditions, my registration fee shall not be refunded. I hereby grant full permission to any and all of the foregoing to use any photographs, motion pictures, videotapes, recordings or any other record of this event for any purpose including commercial use. I understand that my email address and contact information will be shared with the Official Event Photographer.

I HEREBY AFFIRM THAT I AM NINETEEN (19) YEARS OF AGE OR OLDER, I HAVE READ THIS DOCUMENT, AND I UNDERSTAND ITS CONTENTS. RACE ENTRY IS NON-TRANSFERABLE. NO REFUND OF ENTRY FEES FOR ANY REASON INCLUDING CANCELLATION DUE TO SEVERE WEATHER. ALL ATHLETES MUST SHOW A PICTURE ID AT CHECK-IN.

\_\_\_\_\_  
Printed Name

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Witness Name

\_\_\_\_\_  
Witness Signature

\_\_\_\_\_  
Date

